



Antonio's Summer Superstars

Reading Log

*Once your child has read 20 books, please return to your child's teacher or mail it to Congressman Delgado's office by **September 10, 2021**. Thank you.*

Please **Print** Student's Name*

School Name

**Name will be printed on certificate as it appears above.*

Student's Address– Please print complete address.

Title of Book

Title of Book

- | | |
|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |